

Complete list of articles and chapters in books by Professor Graham Ward

1. 'To be a Reader: Bunyan and the Language of Scripture' *Literature and Theology* .March 1990
2. 'The Anthropology of Reading', *Cambridge Review*. March 1990
3. 'Steiner's Presences', *Literature and Theology* July 1990.
4. 'Sacramentalism or Neopaganism?', *Theology* July 1991.
5. 'The Theology of Metonymy' *Modern Theology* July 1991.
6. 'Why is Derrida Important for Theology?' *Theology* July, 1992.
7. 'John Milbank's *Divina Commedia*' *New Blackfriars*, July, 1992.
8. 'Editorial Policy document'. *Literature and Theology*, September 1992.
9. 'A Theology of Culture', *New Blackfriars*, February 1993.
10. 'Between Barth's Theology of the Word and Levinas's Philosophy of Saying', *Modern Theology* , April 1993.
11. 'States of Theory: Burial and Afterlife in Babel', *Literature and Theology*, June 1993.
12. 'Tragedy as Sub-clause in Steiner and MacKinnon', *Heythrop Journal* July 1993
13. 'Redeeming Theology', *University Sermon*, November 1993.
14. 'Barth and Postmodernism', *New Blackfriars*, December 1993.
15. 'Mimesis and Christology', *Literature and Theology* January 1994.
16. 'Heidegger in Steiner's', in *Reading George Steiner*, eds. Nathan Scott and Ronald Sharp (John Hopkins University Press, 1994)
17. 'Theology and the Crisis of Representation' in *Literature and Theology at the Century's End* ed R Detweiler (Scholars Press, 1994)
18. 'In the Name of the Father and of the Mother: Inclusive Language after Luce Irigaray', *Literature and Theology* September 1994.
19. 'The Theology of Jean-Luc Marion' *New Blackfriars*, August 1995.
20. 'Critical Theory and Tomorrow's Theologies', *Theology* (forthcoming)
21. 'Beyond Postmodernism' in *Post Secular Philosophy*, ed. Philip Blond (Routledge, 1997).
22. 'Theology and Postmodernism', *Theology*, November 1997.
23. 'A Postmodern Reading of Paradise', *Journal of Old Testament Studies*, March, 1995.
24. 'Marion in Postmodernity' in *Religion and Postmodernity* ed. K. Flanagan (Macmillan, 1996)
25. 'Sexuality and Divinity: Luce Irigaray on Christ ', *Modern Theology: Special Book Edition*, April 1996.
26. 'Philosophical Realism and Theological Materialism' in C. Crowder (ed) *God and Truth* (Mowbrays, 1996)
27. 'Postmodern Theology' in David Ford (ed.) *Modern Theologians* (Blackwell, 1996)
28. 'On Time and Salvation: The Eschatology of Emmanuel Levinas' in *Essays on Levinas*, ed. Sean Hand (London: Cuzon Press March 1996)
29. 'The Maleness of Jesus Christ' in Jane Shaw (ed.) *Themes in Contemporary and Historical Theology* (Darton Longman and Todd, no date yet for publication).
30. 'Language and Mysticism: Cixous' Spirituality' in *The Way* special issue an postmodernism and religion, July 1996.
31. 'Kenosis and Naming' in Paul Heelas (ed.) *Religion, Modernity and Postmodernity* (Oxford: Blackwell, 1998)
32. 'The Voice of the Other: Certeau's God' in *New Blackfriars*, November 1996.
33. 'Imaginative Reading: Scripture, the World and St. Augustine' in *the Image of the Invisible God* e.d. P. A. Beetham (Felixstowe: Christ and the Cosmos Initiative, 1997)

34. 'Transcorporeality: the Ontological Scandal' in *The John Ryland's Bulletin*, ed. Grace Jantzen (Manchester University Press, 1998)
35. 'Karl Barth and the Erotics of Redemption' in *Theology and Sexuality*, March 1998.
36. 'Flesh Sweeter than Honey: Christianity and Food' in *The Times Higher Educational Supplement* February 1988; and in *Consuming Passions: Food in the Age of Anxiety*, eds. Sian Griffiths and Jennifer Wallace (Manchester University Press, 1998)
37. 'The Gendered Body of the Jewish Jesus' in *Religion and Sexuality*, Michael A. Hayes, Wendy Porter and David Tombs (eds.) Sheffield: Sheffield Academic Press, 1998, pp.170-92.
38. 'Carnal Christianity', *Affirming Catholicism*, January 2000.
39. '*Allegoria: A Spiritual Exercise*' in *Story and Revelation* ed. John Barton and Gerhard Sauter (London: Ashgate Press, 2000)
40. 'Bodies' in Milbank, Pickstock and Ward (eds.) *Suspending the Material: The Turn of Radical Orthodoxy* (Routledge, 1998)
41. 'Karl's Barth's Postmodernism' in *Zeitschrift fur Dialektische Theologie* vol.14 no.1 (1998), pp.32-51.
42. 'Theology as Seduction: A Postmodern working of the Creator Spiritus', *Theology and the Body: Gender, Text and Ideology* eds. Robert Hannaford and J'annine Jobling (Leominster: Gracewing, 1999).
43. 'Michel de Certeau' entry for Adrian Hastings (ed) *The Oxford Companion to Christian Thought* (Oxford University Press, 1999).
44. 'Allegory' entry for Adrian Hastings (ed) *The Oxford Companion to Christian Thought* (Oxford University Press, 1999)
45. 'Modernism' entry for Adrian Hastings (ed) *The Oxford Companion to Christian Thought* (Oxford University Press, 1999)
46. 'Metaphor' entry for Adrian Hastings (ed) *The Oxford Companion to Christian Thought* (Oxford University Press, 1999).
47. 'Postmodernism' entry for Adrian Hastings (ed) *The Oxford Companion to Christian Thought* (Oxford University Press, 1999).
48. 'Michel de Certeau's Spiritual Spaces', *South Atlantic Quarterly* (Spring 2001)
49. 'Theology and Masculinity' in a special edition of *Men's Studies* Stephen Boyd (ed) (July) 1999
50. 'The Secular City and the Christian Corpus' in *Cultural Values* vo.3 no.2 (April) 1999, pp.140-63.
51. 'Reading as Doxology in St. Augustine' in Liam Gearon, *English Literature, Theology and the Curriculum* (London:Cassell, 1999), pp.44-61.
52. 'Allegoria: Reading as a Spiritual Exercise' in *Modern Theology* vol.15 no.3 (July) 1999, pp.271-95.
53. 'Religion in the Transformation of Society' in *Journal of Theology for Southern Africa*, number 104 (July) 1999, pp.78-80.
54. 'Radical Orthodoxy as/and Cultural Politics' in *Radical Orthodoxy - a Catholic Enquiry*, ed. Laurence Hemming (London: Ashgate, 2000).
55. 'Barth and Postmodernism' in John Webster (ed.) *The Cambridge Companion to Karl Barth* (Cambridge: Cambridge University Press, 2000).
56. 'Contemporary Angels' in *Evil Spirits* Gary Banham and Charlie Blake (ed.) (Manchester: Manchester University Press, 2000).
57. 'Circumcision' in *The Nativity of Jesus*, George Brooke (ed.) (Edinburgh: T.&T. Clark, 2000)
58. 'Theologians and Religionists - the Politics of Difference' in *Modern Theology* October 2000.
59. 'Language and Silence' in Denys Turner and Oliver Davis (eds.) *Silence and the Word* (Cambridge: Cambridge University Press, 2002).
60. 'The Church as an Erotic Community' in Lambert Leijssen and Lieven Boeve (eds.) *Sacramental Presence in a Postmodern Context* (Leuven: Peeters Press, 2001).

61. 'Queering Religion: An Editorial', *Literature and Theology* Vo.15.No 3 (September), 2001.
62. 'The Church as an Erotic Community' in *Sacramental Presence in a Postmodern Context*, eds. Lambert Leijssen and Lieve Boeve (Leuven: Peeters Press, 2001).
63. 'The Implosion of Secularism' in *The Blackwell Companion to Postmodern Theology*, Graham Ward (ed.), (Oxford: Blackwell, 2001).
64. 'Suffering and Incarnation' in *The Blackwell Companion to Postmodern Theology*, Graham Ward (ed.), (Oxford: Blackwell, 2001).
65. 'Questioning God' in *Postmodernism and the Question of God* ed. John D. Caputo (Bloomington: Indiana University Press, 2001)
66. 'Speaking Otherwise' in *Postmodern Philosophy of Religion*, ed. Philip Goodchild (New York: Fordham University Press, 2001).
67. 'Kenosis and Discourse' in *Letting Go: Rethinking Kenosis* ed. G. Neven (Leuven: Peeters Press, 2002).
68. 'Deconstruction and Theology' in *The Cambridge Companion to Postmodern Theology*, ed. Kevin Vanhoozer (Cambridge: Cambridge University Press, 2003)
69. 'Between Virtue and Virtuality' in *Theology Today* (special issue on science and religion) (April 2002).
70. 'In the Divine Economy' in *Pneuma* (2002)
71. 'Postmodern science' in *Encyclopaedia of Science and Religion*, ed. Wentzel van Huyssteen (New York: Macmillan Reference, 2002).
72. 'Supernaturalism' in *Encyclopaedia of Science and Religion*, ed. Wentzel van Huyssteen (New York: Macmillan Reference, 2002).
73. 'Suffering and Incarnation' in Elliot Wolfson and Robert Gibbs (eds.) *Suffering Religion* (London. Routledge, 2002).
74. 'Richard Hooker and the Cultural Politics of Commonwealth' in *Affirming Catholicism* (2002).
75. 'Globalism and Catholicity' in Lyn Holness and Ralf K.Wustenberg (eds), *Theology in Dialogue: The Impact of the Arts, Humanities and Science on Contemporary Religious Thought* (Grand Rapids:William Eerdmans 2002)
76. 'Christianity and Cultural Sado-Masochism' in *The Journal of Swedish Theology*, (April 2002).
77. 'What is the City so Important to Christian Theology ?' in *Cross Currents* (Winter 2003)
78. 'Theology and Sexual Difference' in *The Blackwell Companion to Queer Theology*, ed. Gerard Loughlin (Oxford: Blackwell, 2004)
79. 'On the Politics of Embodiment and the Mystery of all Flesh' in Marcella Althaus-Reid and Lise Isherwood (eds.) *Queer Religion* (London: Routledge, 2003).
80. 'Serendipity and Post-Secularism' *London Review of Books* (February 2003)
81. 'Religionsphilosophisch und fundamentaltheologisch' in *Religion in Geschichte und Gegenwart. Vierte Auflage.*J.C.B.Mohr: Tuebingen, 2003.
8386. 'Reification of Religion', *The Hegdehog Review* Winter 2003.
87. 'Kulturkritik im Dienste der Theologie: Die Arbeiten von Michel Foucault und Pierre Bourdieu im Vergleich' in Christian Bauer/Michael Hoelzl (eds.), *Gottes und des Menschen Tod ?* (Mainz: Gruenwald, 2003).
88. 'Postmodern Theology' in *Christianity: The Complete Guide*, ed. John Bowden (London: Continuum, 2004)
89. 'Christian Civic Living' in Kees Doevendans and Gertjan van der Harst (eds.) *Het kerkgebouw in het postindustriële landschap* (Zoetermeer: Uitgeverij Boekencentrum, 2004).
90. 94. 'Christian Political Practice and the Global City' in *The Journal of Southern African Theology*, November 2005

95. 'On the Politics of Embodiment and the Mystery of all Flesh' *The Sexual Theologian: Essays on Sex, God and Politics*, Marcella Althaus-Reid and Lisa Isherwood (eds.) (London: Continuum, 2005).
96. 'The Revelation of the Holy Other as Wholly Other: Karl Barth and Emmanuel Levinas' in *Emmanuel Levinas: Critical Assessments of Leading Philosophers*, Claire Katz and Lara Trout (eds.) (London: Routledge, 2005)
82. 'Karl Barth's Hegelianism' in John MacDowell (ed.) *Karl Barth in Dialogue* (Aldershot: Ashgate, 2004)
- . 'Between Reception and Response: Interpretation and Healing' in *Festschrift for Don Cupitt*, ed. Gavin Hyman (Aldershot: Ashgate, 2004)
84. 'Derrida and Transcendence' in Regina Schwartz (ed.) *Transcendence* (Routledge, 2004).
85. 'Protestantism and Postmodernity' in Alister McGrath (ed.), *The Blackwell Companion to Protestantism* (Blackwell, 2003).
- 'Globalism and Catholicism' in John N. Clarke and Geoffrey Edwards (eds.) *Global Governance in the Twenty-First Century: Dynamics and Contexts of Change*. Palgrave: Macmillan, 2004.
91. 'Eros and the Church' in Wolfgang Palaver (ed.) *Passions in Economy, Politics and the Media* (Vienna: Lit Verlag, 2005).
92. 'Steiner and Eagleton: Tragedy and the Practice of Hope' in *Literature and Theology*, Special Issue, January 2005
93. 'Marx and the Consummation of Religion' in Creston Davis and Slavoj Žižek (eds.) *Theology and the Political: The New Debate* (Durham: Duke University Press, 2005).
- 97 'The Future of Religion' in *Journal of the American Academy of Religion*, Spring 2006.
- 98 'Tradition and Traditions: Scripture, Christian Praxes, and Politics' in ed. Justin S. Holcomb *Christian Theologies of Scripture* (New York: New York University Press, 2006)
99. 'A Christian Act' Chad Pecknold and Randi Rashkover, eds. in *Liturgy, Time and the Politics of Redemption* (Grand Rapids, Michigan: Eerdmans, 2006)
100. 'Narrative and Ethics: The Structures of Believing and the Practices of Hope' in *Literature and Theology*, December 2006, pp.1-23.
101. 'Kenosis and the Problem of 'Analogy' *Subject Matters, Special Edition*, Vol.3, No.1 (2006).
102. 'The Logos, the Body and the World' in Martin Warner and Kevin Vanhoozer, *Transcending Boundaries in Philosophy and Theology: Reason, Meaning, and Experience* (Aldershot: Ashgate, 2007)
103. 'Introduction' to a translation of Paul Ricoeur's *Evil* (New York: Continuum, 2007)
104. 'The Commodification of Religion or the Consummation of Capitalism' in Stephen C. Barton (ed.), *Idolatry: False Worship in the Bible, Early Judaism and Christianity* (Edinburgh: T7T Clark, 2007), pp.302-14.
105. 'Die postsäkulare Kondition: Nietzsches Seiltänzer und die Formen des Glaubens', with Michael Hoelzl, in *FUGE: Journal für Religion & Moderne*, Band 1, 2007, pp.73-86.
106. 'There is No Sexual Difference' in Gerard Loughlin (ed.) *Queer Theology: Rethinking the Western Body* (Oxford: Blackwell, 2007), pp.76-85.
107. 'All you Need is Love: *Moulin Rouge* or Christian's Tragedy' in Stefanie Knauss and Alexander D. Ornella (eds.), *Reconfigurations: Interdisciplinary Perspectives on Religion in a Post-Secular Society* (Wien: LIT Verlag, 2007), pp.167-78.
108. 'De Certeau und die Untersuchung des Glaubens' in Peter Hardt and Klaus von Stosch (eds.), *Fuer eine schwache Vernunft? Beitrage zu einer Theologie nach der Postmoderne* (Mainz: Gruenwald Verlag, 2007), pp.123-34.

109. 'Certeaus Geschichtsschreibung in ihrem jesuitischen Kontext' in *Michel de Certeau: Geschichte-Kultur-Religion* (Konstanz: UVK Verlagsgesellschaft, 2007), pp.343-64.
110. 'Religion after Democracy' in James K. Smith (ed.) *After Modernity? Secularity, Globalisation and the Re-enchantment of the World* (Waco: Baylor University Press, 2008).
111. 'Theopoeisis and Christian Praxis' in Adrian Pabst and Christoph Schneider (eds.) *An Encounter between Eastern Orthodoxy and Radical Orthodoxy* (Aldershot: Ashgate, 2009).
112. 'On Being Radical and Hopefully Orthodox' in Darren Marks (ed.) *The Shaping of a Global Theological Mind* (Aldershot: Ashgate, 2008).
113. 'The Apophatic Body Politic' in Chris Boesel and Catherine eds. *Apophatic Bodies* (New York: Fordham University Press, 2009)
114. 'Christian Community' in Hans J. Hillerbrand (ed.), *Christianity: The Illustrated History* (London: Duncan Baird, 2008), pp.130-43.
115. 'Religion als Ware oder die Vollendung des Kapitalismus' in Andreas Nehring and Joachim Valentin (eds.) *Religious Turns – Turning Religions: Veränderte kulturelle Diskurse – neue religiöse Wissensformen* (Stuttgart: Kohlhammer, 2008), pp.93-105.
116. 'The Schizoid Christ' and 'Transcorporeality: The Ontological Scandal' reissued in John Milbank and Simon Oliver, *The Radical Orthodox Reader* (London: Routledge, 2009).
117. Review of *Christ and Culture with a Response, Conversations in Religion and Theology*, vol.6 No.1 (May 2008), pp.24-36.
118. 'Die theologische Ästhetik des Leidens' in *Wie kommt Gott in de Welt?*, ed. Joachim Valentin (Frankfurt: Verlag der Weltreligionen, 2009), pp.198-218.
119. 'Bodies: The Displaced Body of Jesus Christ' in Bjorn Krondorfer (ed.), *Men and Masculinities in Christianity and Judaism* (London: SCM, 2009), pp.96-112.
120. 'Hosting the Stranger and the Pilgrim: A Christian Theological Reflection' in *Saintly Influence: Edith Wyschogrod and the Possibilities of the Philosophy of Religion* (New York: Fordham University Press, 2009), pp.63-81.